

Principal Clerk \_\_\_\_\_  
Reading Clerk \_\_\_\_\_

**SENATE**  
**NOTICE OF JOINT COMMITTEE MEETING**  
**AND**  
**BILL SPONSOR NOTICE**

The **Senate Committee on Appropriations on Agriculture, Natural, and Economic Resources** will meet at the following time:

<b>DAY</b>	<b>DATE</b>	<b>TIME</b>	<b>ROOM</b>
Wednesday	March 1, 2023	9:00 AM	Auditorium LB

Representative Karl E. Gillespie will be presiding.

Senator David W. Craven, Jr., Co-Chair  
Senator Todd Johnson, Co-Chair  
Senator Norman W. Sanderson, Co-Chair